

Group No.

**Definitions**

**Household:** All members served by a single kitchen will constitute a single household

**Household Head:** The edlest earning member of the household

**Individual of interest:** Eldest member of the youngest generation over 20 years of age

**Recall Period:** Year when the individual of interest was of 6-10 Years of age

<b>Name of the interviewer</b>	
<b>Date of the Interview</b>	
<b>1.1) Place of the interview (Police Station/Locality Name)</b>	
<b>1.2) Address of the house</b>	
<b>1.3) Name of the Interviewee</b>	
<b>1.4) Name of the Household head</b>	
<b>1.5) Line no (see page 2) of household head</b>	
<b>1.6) Name of the individual of interest</b>	
<b>1.7) Line no (see page 2) of individual of interest</b>	
<b>1.8) Religion</b>	
<b>1.9) Caste</b>	

**Please tick the boxes in the following questions**

**1.10) Which card do you hold**

1. APL (White)  2. BPL (Yellow)  3. AAY (Blue)  4. Others (Specify) \_\_\_\_\_

**1.11) Do you hold any of the following identity cards**

1. Voter id  2. Aadhar  3. Ration Card  4. Others (Specify) \_\_\_\_\_

1.12) Does anyone in the household get education scholarship  1-Yes 2-No

1.13) Does anyone in the household get pension  1-Yes 2-No

## General Information

### Present generation (All the current residents of the household)

Line No.	Name of the resident	Relationship with household head **	Gender 1-Male 2-Female	Age (Years)	Marital Status ***	Age when got married
	[a]	[b]	[c]	[d]	[e]	[f]
2.1						
2.2						
2.3						
2.4						
2.5						
2.6						
2.7						
2.8						
2.9						
2.10						
2.11						
2.12						

### Previous Generation: Parents of the household head and his/her spouse if not included above

Line No.	Name of the resident	Relationship to household head **	Gender 1- Male 2- Female	Age (Years)	Marital Status ***	Age when got married
	[a]	[b]	[c]	[d]	[e]	[f]
2.13						
2.14						
2.15						
2.16						

\*\*1-Self, 2-Spouse, 3-Married Child, 4-Unmarried Child, 5-Brother, 6-Sister, 7-Mother, 8-Father, 9-Mother in law, 10-Father in law, 11-Grandchild, 99-Others (specify)

\*\*\* 1- Married, 2-Unmarried, 3- Divorcee, 4- Widow, 5-Widower,99-Others(specify)

## Housing Condition

### House

	Ownership (1-Owned, 2- Rented)	Type of roof*	Type of Wall**
3.1) Present	[a]	[b]	[c]
3.2) Recall period	[a]	[b]	[c]

\*1-Concrete, 2- Asbestos/tin, 3-Plastic/polythene, 99-Other(specify)

\*\*1-Brickonly , 2-Concrete,3-Cardboard,4-Plastic/Polythene,99-Other(specify)

### Water

	Type of Main source*	Source: 1-Public, 2-Private	Time taken to fetch water in one trip**	Require treatment (1-Yes, 2-No)
3.3) Present	[a]	[b]	[c]	[d]
3.4) Recall period	[a]	[b]	[c]	[d]

\*1-Piped, 2-Borehole, 3-Public tap/Handpump, 4-Tanker, 99-Other(specify)

\*\* including waiting time in minutes

### Electricity

	Connection (1-Yes, 2-No)	Availability: Hours on average *
3.5)Present	[a]	[b]
3.6)Recall period	[a]	[b]

\*1-Less than 6, 2-6 to 12, 3-12 to 18, 4-18 to 24

### Sanitation

	Ownership (1-Owned, 2- Shared)	Type of Toilet *	No. of Users	If Shared	
				Timings	Time taken to reach
3.7)Present	[a]	[b]	[c]	[d]	[e]
3.8)Recall period	[a]	[b]	[c]	[d]	[e]

\*1-Flushed to piped sewer system, 2-Flush to Septic tank, 3-Flush to pit latrine, 4-Pit Laterine,5-No facility(Open space/Fields), 99-Others(specify)

\*\* In minutes

### Fuel

3.9) Primary fuel used

1-Wood,2-Charcoal,3-Dung,4-LPG,5-Kerosene,99-Other(specify)

## Education

(Data to be noted down for all members recorded in page 2 - both tables)

	Line No.	Highest qualification achieved*	Type of Institution at school level**	Type of Institution at college level**	Reason for dropout (if any) ***	Age at which start learning English
	[a]	[b]	[c]	[d]	[e]	[f]
	4.1					
	4.2					
	4.3					
	4.4					
	4.5					
	4.6					
	4.7					
	4.8					
	4.9					
	4.10					
	4.11					
	4.12					
	4.14					
	4.15					
	4.16					

\*0-uneducated, 1-class 1, 2-class 2,...,12-class 12, 21-undergraduate, 22-post graduate, 23-LLB, 24-phd,99-other(specify)

\*\* 1-Government, 2-Private, 99-Others (specify)

\*\*\* 1-Health, 2-Financial, 3-Fail, 4-Family pressure, 5-Joined labour force 99-Others(specify)

4.17) Individual of interest: Did anyone other than his/her parents significantly contributed in his/her education?

1-Yes 2-No

If Yes, tell us a little more about that person

4.18) Relation with individual of interest

4.19) Highest qualification of that person\*

4.20) Occupation\*\*

1-farmer, 2- sharecropper,3-agricultural labour, 4-Other labour, 5-Homemaker, 6-Salaried, 7-Unemployed, 8-Student, 99-other(specify)

## Occupation of members

(Data to be noted down for all members recorded in page 2 - both tables)

Line No.	Type of Work*	Occupation [a]	Type of job contract** [b]	Work days/month [c]	Mode of payment\$ [d]	Avg. Monthly income [e]
5.1)	5.1.1) P					
	5.1.2) S					
5.2)	5.2.1) P					
	5.2.2) S					
5.3)	5.3.1) P					
	5.3.2) S					
5.4)	5.4.1) P					
	5.4.2) S					
5.5)	5.5.1) P					
	5.5.2) S					
5.6)	5.6.1) P					
	5.6.2) S					
5.7)	5.7.1) P					
	5.7.2) S					
5.8)	5.8.1) P					
	5.8.2) S					
5.9)	5.9.1) P					
	5.9.2) S					
5.10)	5.10.1) P					
	5.10.2) S					
5.11)	5.11.1) P					
	5.11.2) S					
5.12)	5.12.1) P					
	5.12.2) S					

\* P-Primary Source of income, S-Secondary source of income, 1-farmer, 2- sharecropper, 3-agricultural labour, 4-Other labour, 5-Homemaker, 6-Salaried, 7-Unemployed, 8-Student, 99-other(specify)

\*\* 1-Daily wage, 2-Weekly, 3-Monthly, 4-Contractual, 5-Self Employed, 99-Others(specify)

\$ 1-Cash, 2-Cheque/RTGS, 3-In-Kind, 99-Others(specify)

Line No.	Type of Work*	Occupation [a]	Type of job contract** [b]	Work days/month [c]	Mode of payment\$ [d]	Avg. Monthly income [e]
5.13)	5.13.1) P					
	5.13.2) S					
5.14)	5.14.1) P					
	5.14.2) S					
5.15)	5.15.1) P					
	5.15.2) S					
5.16)	5.16.1) P					
	5.16.2) S					

\* P-Primary Source of income, S-Secondary source of income, 1-farmer, 2- sharecropper, 3-agricultural labour, 4-Other labour, 5-Homemaker, 6-Salaried, 7-Unemployed, 8-Student, 99-other(specify)

\*\* 1-Daily wage, 2-Weekly, 3-Monthly, 4-Contractual, 5-Self Employed, 99-Others(specify)

\$ 1-Cash, 2-Cheque/RTGS, 3-In-Kind, 99-Others(specify)

## Health

**Vaccinations** (Data to be noted down for all members recorded in page 2 - both tables)

	Line No. [a]	BCG* 1-Yes 0-No [b]	DPT** 1-Yes 0-No [c]	OPV\$ 1-Yes 0-No [d]	Measles 1-Yes 0-No [e]
6.1					
6.2					
6.3					
6.4					
6.5					
6.6					
6.7					
6.8					
6.9					
6.10					
6.11					
6.12					
6.13					
6.14					
6.15					
6.16					

\* BCG - Vaccination for TB, \*\* DPT - Diphtheria Pertussis (Hindi-Kali Khasi) and Tetanus, \$OPV-Oral polio vaccine, Measles - (Hindi-Chechak)

### Instance of major diseases in the last two years

	Line No. [a]	Disease [b]	If not treated reason [c]	Place of treatment* [d]	Cost of treatment [e]	Source of fund** [f]
6.21						
6.22						
6.23						
6.24						
6.25						
6.26						
6.27						

\* 1-Government Hospital, 2-Private Hospital, 3-Clinic, 4- Home, 5-No treatment, 99- Others (specify)

\*\* 1-own savings, 2-borrowed from family, 3-borrowed from other source, 4-Insurance, 5-Reimbursed by employer, 99-other(specify)

**Child Birth in the last five years**

	Line no. [a]	Year of Birth [b]	Place of Delivery * [c]
6.31			
6.32			
6.33			
6.34			
6.35			
6.36			
6.37			
6.38			

\* 1- Government Hospital, 2-Private hospital, 3-Clinic, 4-Home, 99-Others(specify)

**Death in the last five years**

	Name [a]	Relation [b]	Year of death [c]	Age at death [d]
6.41				
6.42				
6.43				
6.44				
6.45				
6.46				

\* 1- Government Hospital, 2-Private hospital, 3-Clinic, 4-Home, 99-Others(specify)



## Migration

7.1) Has your family migrated to Delhi?

1-Yes, 2-No

7.2) Place from where migrated (Village, Zilla and State)

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	Line No.	Year of migration	First Occupation after migration*	First Income	Last occupation in native place*
	[a]	[b]	[c]	[d]	[e]
7.11					
7.12					
7.13					
7.14					
7.15					
7.16					

\*1-farmer, 2- sharecropper,3-agricultural labour, 4-Other labour, 5-Homemaker, 6-Salaried, 7-Unemployed, 8-Student, 99-other(specify)

## Monthly expenditure

Items	Monthly Expenditure	Annual Expenditure
8.1) Food items		
8.2) House rent		
8.3) Fuel for Cooking Purpose		
8.4) Electricity		
8.5) Water		
8.6) Transportation Cost		
8.7) Schooling, tuition etc		
8.8) Mobile		
8.9) Tobacco/pan		
8.10) Remittance to native place		
8.11) Movies		
8.12) Total (monthly)		
8.13) Clothing and durables(annual)		
8.14) Medical (annual)		

**8.20) Is everyone in the household non-vegetarian**

1-Yes, 2-No

**Items consumed in the last 7 days**

Item	1-Yes, 2-No
8.21) Fruits	
8.22) Milk	
8.23) Egg	
8.24) Meat	

**8.31) Monthly expenditure in recall period**