



DEPARTMENT OF ECONOMICS
DELHI SCHOOL OF ECONOMICS
UNIVERSITY OF DELHI

No. Econ/2-Adhoc Panel/2014-15 254
26th March, 2014

NOTICE

APPLICATIONS ARE INVITED FOR THE PANEL OF ADHOC ASSISTANT PROFESSORS IN ECONOMICS FOR VARIOUS COLLEGES OF DELHI UNIVERSITY. THOSE WHO ARE INTERESTED AND FULFIL THE MINIMUM ELIGIBILITY REQUIREMENTS AS LAID DOWN BY THE U.G.C./UNIVERSITY OF DELHI, MAY SUBMIT THEIR APPLICATION AND C.V. IN THE OFFICE OF THE HEAD, DEPARTMENT OF ECONOMICS, ROOM NO.102, DELHI SCHOOL OF ECONOMICS, UNIVERSITY OF DELHI, DELHI-110007 LATEST **BY 30th April, 2014.** CANDIDATES BELONGING TO SC/ST/PH SHOULD CLEARLY MENTION THEIR CATEGORY ON TOP OF THE APPLICATION.

THOSE WHO ARE ALREADY IN THE PANEL AND SERVING IN SOME COLLEGE, ARE ALSO REQUIRED TO APPLY WITH THEIR LATEST C.V. THEY NEED TO MENTION '**ALREADY IN PANEL**' ON TOP OF THE APPLICATION. APPLICATION FORMS MAY BE DOWNLOADED FROM THE DEPARTMENT'S WEBSITE AT www.econdse.org


HEAD OF THE DEPARTMENT

**DEPARTMENT OF ECONOMICS
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UNIVERSITY OF DELHI**

**APPLICATION FOR AD-HOC APPOINTMENT AS ASSISTANT PROFESSOR IN
ECONOMICS**

1. Name (in BLOCK LETTERS): _____

2. Age & Date of Birth (10th Certificate): _____

3. Educational Qualifications:

Exam Passed. Graduation onwards	Year of Passing	Subjects	Institution	University	% age of marks	Division	Any other information
Graduation (Stream) tick Arts Commerce Science							
M.A.							
M.Phil							
Ph.D							
Any other							

4. Whether cleared NET-UGC/SLET/JRF Exam.: _____
(if Yes, give details)

5. Category: SC/ST/OBC/General/P.H. _____

6. Field of specialization (or special papers offered in M.A. Economics):

(1) _____ (2) _____

(3) _____ (4) _____

7. Teaching Experience, if any: _____

8. Research experience, if any _____

9. Publications, if any _____

10. Address for communication : _____

Mobile/Telephone No. _____

Email address _____

11. Any other information: _____

(Signature of the candidate)

NOTE:

1. If a candidate gets employment at any time after filling up this form, the office should be informed without delay.
2. Please attach photocopies of your certificates and mark-sheets.