



DEPARTMENT OF ECONOMICS
DELHI SCHOOL OF ECONOMICS
UNIVERSITY OF DELHI

No. Econ/2-Adhoc Panel/2020-21/
Dated: 13-07-2020

NOTICE

Applications are invited for the panel of *ad-hoc* Assistant Professors/Guest Lecturers for various colleges of Delhi University. Those who are interested and fulfill the minimum eligibility requirements, as laid down by the UGC/University of Delhi, may submit their application and CV **by speed post/courier/ordinary post only** to the following address:

Room No. 102
Department of Economics
Delhi School of Economics
University of Delhi
Delhi 110007

Deadline for receipt of documents: August 04, 2020

On account of the health crisis, no visit to the premises will be possible for deposit of documents.

Candidates belonging to SC/ST/OBC/EWS categories should clearly mention their category on top of the application.

Those who are already in the panel and serving in a college are also required to apply with their latest CV. Application forms may be downloaded from the Department website at www.econdse.org and Delhi University website at www.du.ac.in.

Prof. Sudhir A. Shah
Head, Department of Economics

**DEPARTMENT OF ECONOMICS
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UNIVERSITY OF DELHI**

**APPLICATION FORM FOR ASSISTANT PROFESSOR AD-HOC /GUEST LECTURER
PANEL 2020-2021 IN DELHI UNIVERSITY COLLEGES**

1. Name (in Block Letters): _____

2. Date of Birth (10th Certificate): _____

3. Father/Mother/Husband Name: _____

4. Address: _____

Mobile: _____ E-mail ID: _____

5. Educational Qualification:

Exam passed graduation onwards	Year of Passing	Subject	University	%of marks	Division
Graduation (B.A./B.Com./B.Tech etc. fill in subject column)					
M.A. Economics/MBE					
M.Phil.					
Ph.D. (Awarded/Pursuing)					

6. Whether cleared NET-UGC/SLET/JRF Exam (Yes/No): _____

7. Category (General/SC/ST/OBC/PH/EWS): _____

8. **Already in Ad-hoc Panel List (Yes/No):** _____

If yes, please mention the Ad-hoc Panel Category: _____
(I/II/III/IV/V/VI/VII)

(Signature of the Candidate)

Note: Please attach self-attested copies photocopies of mark- sheets and certificates.